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- All prices and publication dates in both our catalogue and website are subject to change without notice. Page counts and other technical information in forthcoming book listings reflect estimates that are made at the time of our seasonal catalog publication and are subject to change. Orders will be invoiced at prices prevailing when the order is received. Individuals and all international customers must prepay with check, MasterCard, or Visa. All payments must be U.S. funds only. Shipment discrepancies must be reported within 20 days of receipt in order to receive replacement stock or credit.
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Non-Fiction



Ambiguous Justice
Native Americans and the Law in Southern California, 1848–1890

Vanessa Ann Gunther

In 1769, Spain took action to solidify control over its northern New World territories by establishing a series of missions and presidios in what is now modern California. To populate these remote establishments, the Spanish crown relied on Franciscan priests, whose role it was to convince the Native Californian population to abandon their traditional religious practices and adopt Catholicism. Bibliography, index. Paper, 256 pp., 0-87013-779-4 (978-0-87013-779-2), \$29.95



Akak'stiman
A Blackfoot Framework for Decision-Making

Reg Crowshoe, Dr. Sybille Mannes Schmidt

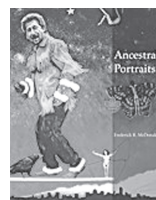
Crowshoe and Mannes Schmidt examine the two health structures that co-exist on the Peigan reserve in southern Alberta; one based on traditional Blackfoot culture, the other on Western European theories of health and healing. Both are practiced on the reserve today, yet only the western approach is acknowledged and endorsed by the Canadian government. Elders on the Peigan reserve have contributed to *Akak'stiman* through interviews and discussions with the authors. Their oral evidence is complemented by use of historical documents and accounts. Published by the University of Calgary Press. Paper, 133 pp., 1-55238-044-0, \$19.95



Alberta Elders' Cree Dictionary
alperta ohci kehtehayak nehiyaw

Nancy LeClaire, George Cardinal; Ed: Earle Waugh

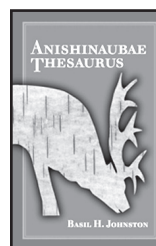
This dictionary is based upon both Northern Cree (the "TH" dialect) and Plains Cree (the "Y" dialect). Published by the University of Alberta Press. Cloth, 0-88864-284-90-88864, \$80.00



Ancestral Portraits

Frederick R. McDonald

Ancestral Portraits is a celebration of a rich Cree heritage, a retrospective of the art and life of Frederick R. McDonald, one of the most exciting Alberta First Nations artists working today. With one foot in the world of his ancestral peoples and the other in the realm of contemporary Canadian society, McDonald paints from a unique perspective, using his art to convey a First Nations message to viewers and readers. 50 images. Published by the University of Calgary Press. Cloth, 120 pp., 1-55238-064-5, \$29.95



Anishinaubae Thesaurus

Basil H. Johnston

The Anishinaubae language (of the Chippewa/Ojibwe) has a beauty in the spoken word, a deliberate rhythm, simplicity, and mysterious second meanings. This thesaurus contains a sampling of the 400,000 words that comprise the Anishinaubae language; a practical reference tool for teachers, translators, interpreters, and orthographers. Glossary, appendices. Available in December 2006.

Paper, 320 pp., 0-87013-753-0 / 978-0-87013-753-2, \$39.95

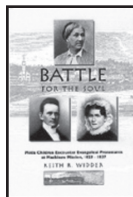


As Long As This Land Shall Last
A History of Treaty 8 and Treaty 11, 1870-1939

Rene Fumoleau

This is a thorough and accurate historical documentation of Treaties 8 (1899-1900) and 11 (1921) between the Canadian government and the First Nations people from northern Alberta and the Northwest Territories. 29 B&W Photographs. New Edition, with an Afterword by Joanne Barnaby, former Executive Director of the Dene Cultural Institute. Published by the University of Calgary Press.

Cloth, 587 pp., 1-55238-063-7, \$24.95

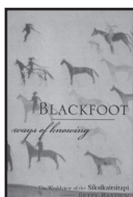


Battle for the Soul
Métis Children Encounter Evangelical Protestants at Mackinaw Mission, 1823-1837

Keith R. Widder

"*Battle for the Soul* chronicles their fascinating contact as missionaries attempted to transform the Métis through their children. Fair, sensitive, and nuanced...." — Richard White, Stanford University
In 1823, William and Amanda Ferry opened a boarding school for Métis children on Mackinac Island, Michigan Territory, setting in motion an intense spiritual battle to win the souls and change the lives of the children, their parents, and all others living at Mackinac.

Paper, 296 pp., 0-87013-491-4, \$29.95

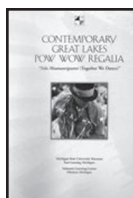


Blackfoot Ways of Knowing
The World View of the Siksikaitstapi

Betty Bastien; Edited by Jurgen W. Kremer

Blackfoot Ways of Knowing articulates the philosophical and epistemological foundations of the Blackfoot-Siksikaitstapi ways of knowing. Published by the University of Calgary Press.

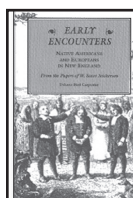
Paper, 226 pp., 1-55238-109-9, \$34.95



Contemporary Great Lakes Pow Wow Regalia
(Together We Dance)

Marsha MacDowell

The work of contemporary Native American Indian artists who make and wear pow wow dance regalia in the Great Lakes region. 75 photographs, essays on dance and dance regalia, glossary of terms, bibliography. Paper, 71 pp., 0-94431-110-5, \$24.95

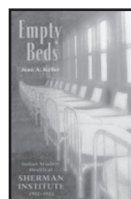


Early Encounters - Native Americans and Europeans in New England

From the Papers of W. Sears Nickerson

This is Nickerson's extensive study of his family ties to the *Mayflower*, and his exhaustive investigation of the first contacts between Europeans and Native Americans, in what is today New England, made him an unquestioned authority in both fields. Bibliography, index, notes, illustrations, photographs.

Paper, 258 pp., 0-87013-411-6, \$21.95



Empty Beds
Indian Student Health at Sherman Institute, 1902-1922

Jean A. Keller

Empty Beds explores the early era of change in Indian education ideology as it pertained to student health at Sherman Institute in Southern California between 1902 and 1922. *Empty Beds* is the first comprehensive study of Indian student health at a nonreservation boarding school. Illustrated with B&W photographs, Notes, Bibliography, Index. Cloth, 352 pp., 0-87013-633-X, \$59.95

Paper, 352pp., 0-87013-650-X, \$24.95



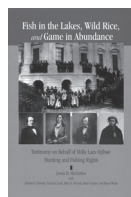
Fish for All
An Oral History of Multiple Claims and Divided Sentiment on Lake Michigan

Michael J. Chiarappa, Kristin M. Szylyvian
Historical Society of Michigan Award of Merit, 2003

Lake Michigan's fisheries have been divided by disputes from sport/commercial fishing, policy-making of state government, ecological changes, and the reclamation of treaty-rights fishing by Native Americans. *Fish for All* points to the evolving communication between them, fisheries historians, fisheries anthropologists, scientists, and policymakers. 100 b&w photos.

Hardcover without dustjacket, 544 pp., 0-87013-634-8, \$49.95

Paper, 544 pp., 0-87013-654-2, \$24.95

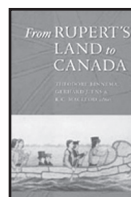


Fish in the Lakes, Wild Rice, and Game in Abundance
Testimony on Behalf of Mille Lacs Ojibwe Hunting and Fishing Rights

James McClurken, et al.

On August 13, 1990, members of the Mille Lacs Band of Ojibwe filed a lawsuit against the State of Minnesota for interfering with the hunting, fishing, and gathering rights that had been guaranteed to them in an 1837 treaty with the United States. In order to interpret the treaty, courts had to consider historical circumstances, intent, and the treaty's implementation. In 1999, Justice Sandra Day O'Connor delivered the United States Supreme Court decision upholding Mille Lacs rights.

Cloth, 572 pp., 0-87013-492-2, \$34.95



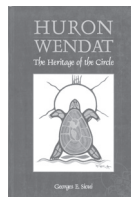
From Rupert's Land to Canada
Essays in Honour of John E. Foster

Edited by Theodore Binnema, Gerhard J. Ens

Winner: 2002 Alcuin Society Award for Excellence in Book Design in Canada,

John E. Foster spent many years researching and interpreting the *Metis*, re-examining the fur trade and the West, trying to find new lines of inquiry and playing with ideas that re-imagined the Canadian West. Published by the University of Alberta Press.

Paper, 250 pp., 0-88864-363-2, \$34.95



Huron-Wendat
The Heritage of the Circle

Georges E. Sioui; Translated by Jane Brierley

Wendat, or Wyandot, was the name that the five confederated nations of Wendake gave to Huronia, the Ontario territory described by the French in the 1600s.

Georges Sioui tells the history of his people by describing their social ideas and philosophy and their relevance to contemporary life.

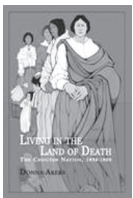
Paper, 276 pp., 0-87013-526-0, \$23.95



Like the Sound of a Drum
Aboriginal Cultural Politics in Denendeh and Nunavut

Peter Kulchyski

Part ethnography, part theory, part narrative, Kulchyski uses first-hand interviews and stories from the Dene communities of Fort Simpson and Fort Good Hope and the Inuit community of Pangnirtung (Panniqtuuq), Nunavut. 12 b/w photographs, 3 maps, index, bibliography.
Paper, 300 pp., 0-88755-686-8, \$26.95

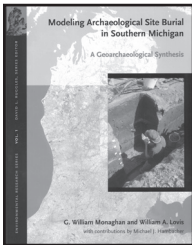


Living in the Land of Death
The Choctaw Nation, 1830-1860

Donna L. Akers

2005 Oklahoma Book Award Finalist for Nonfiction

"Akers, a member of the Choctaw Nation, clearly posits that she is providing an "insider's" perspective and intends to show that Choctaw culture survived the juggernaut of assimilation...she achieved her objective in a commendable fashion...a balanced and readable account..." - *Journal of the West*
Paper, 168 pp., 0-87013-684-4, \$24.95



Modeling Archaeological Site Burial in Southern Michigan
A Geoarchaeological Synthesis
Environmental Research Series, No. 1
Book and CD ROM

G. William Monaghan and William A. Lovis
David L. Ruggles, Series Editor

Monaghan and Lovis have compiled and synthesized data on deeply buried archaeological sites in southern Lower Michigan, resulting in the most comprehensive, single compendium of such data available for any region of the Great Lakes. *Modeling Archaeological Site Burial* examines relationships between regional and local scale fluvial system evolution and the processes that result in the deep burial of archaeological sites. The CD is viewable with ArcView 3.2 or higher software.
Paper, 278 pp., 0-87013-738-7, \$35.95



Muskegowuck Athinuwick
Original People of the Great Swampy Land

Victor P. Lytwyn

This book challenges long-held misconceptions about the Lowland Cree, the original people of the Hudson Bay lowlands, known to themselves as Muskegowuck Athinuwick. 22 illustrations.
Paper, 290 pp., 0-88755-651-5, \$24.95

Natives and Settlers Now and Then
Historical Issues and Current Perspectives on Treaties and Land Claims in Canada

Edited by Paul DePasquale

New insights to the interpretations of signed treaties and pre-contact treaty-making processes, examining land claims still under negotiation, and demonstrating the vitality of Aboriginal laws and paradigms in a country new to decolonization and nation building. Index. A copublication by the University of Alberta Press and Canadian Review of Comparative Literature/Revue Canadienne de Littérature Comparée. October 2006.
Paper, 220 pp. 0-88864-462-0, \$39.95 *S



Night Spirits:
The Story of the Relocation of the Sayisi Dene

Ila Bussidor, Üstün Bilgen-Reinart

Nominated: 1998 Manitoba Book of the Year Award

The Manitoba Sayisi Dene led an independent life, following the caribou herds and having little contact with white society. In 1956, an arbitrary government decision to relocate them catapulted the Sayisi Dene into the 20th century. In *Night Spirits*, the survivors, including those who were children at the time of the move and the few remaining elders, offer a stark, brutally honest account of the near-destruction of the Sayisi Dene. Nominated for 1998 Manitoba Book of the Year Award.
Paper, 192 pp., 0-88755-643-4, \$18.95



New Faces in the Fur Trade
Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995

Edited by Jo-Anne Fiske, Susan Sleeper-Smith, William Wicken

New Faces of the Fur Trade is a collection of 15 essays that question the traditional focus of fur trade literature and suggest that there are new ways to look at the fur trade. Many focus on subjects and themes that either have been formerly overlooked or have been introduced and then neglected. This volume readdresses some of those omissions. Notes, maps, photographs, tables. Cloth, 265 pp., 0-87013-434-5, \$49.95



Nunavik
Inuit-Controlled Education in Arctic Quebec

Ann Vick-Westgate

This book documents the development of education from the arrival of the first traders and missionaries in the mid-nineteenth century through the creation of the Kativik School Board and the evaluation of its operations by the Nunavik Education Task Force in the 1990s. 33 b&w photos, color photos, maps. University of Calgary Press, the Arctic Institute of North America, and the Katujiniq Regional Development Council.
Cloth, 416 pp., 1-55238-056-4, \$39.95



Preserving the Sacred
Historical Perspectives of the Ojibwa Midewiwin

Michael Angel

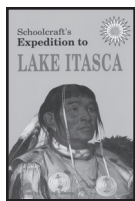
The Midewiwin is the traditional religious belief system central to the world view of Ojibwa in Canada and the United States. There were many accounts of the Midewiwin published in the 19th century, which were often riddled with misinterpretations and inaccuracies. B&W illustrations, maps.
Paper, 260 pp., 0-88755-657-4, \$24.95



Rethinking Michigan Indian History (with CD ROM)

Patrick Russell LeBeau

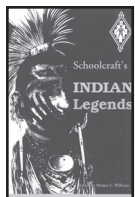
"*Rethinking Michigan Indian History* is a groundbreaking text. The lessons, historical overviews, topics, definitions, resources, and activities are carefully researched and clearly presented...a copy should be in all Michigan class rooms and libraries."
—A. LaVonne Brown Ruoff, University of Illinois at Chicago, and former interim director, D'Arcy McNickle Center for American Indian History, Newberry Library. Maps, handouts.
Paper with CD ROM, 215 pp., 0-87013-712-3, \$29.95



Schoolcraft's Expedition to Lake Itasca

Edited by Philip P. Mason

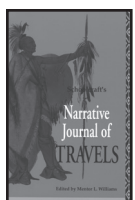
This book contains a semi-official report of Schoolcraft's 1832 trip to the upper Mississippi region, now part of Minnesota. His goals were to quell a feud between warring Chippewa and Sioux factions, and to explore and locate the Mississippi headwaters. Index. Paper, 390 pp., 0-87013-335-7, \$21.95
Cloth, 390 pp., 0-87013-334-9, \$38.95



Schoolcraft's Indian Legends

Edited by Mentor L. Williams

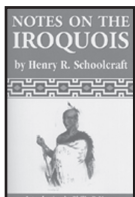
Drawn mainly from Schoolcraft's rare 1839 edition of *Alcig Researches*, stories from *Oneota* and *The Myth of Hiawatha* are also included. A representative of the entire body of his published Indian legends is in this volume. Notes, bibliography. Paper, 322 pp., 0-87013-301-2, \$21.95
Cloth, 322 pp., 0-87013-300-4, \$38.95



Schoolcraft's Narrative Journal of Travels

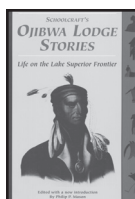
Edited by Mentor L. Williams

This important work recounts Schoolcraft's participation in the John C. Calhoun-sponsored 1820 expedition to explore the uncharted territory from the upper Great Lakes, into what is now northern Minnesota. Notes, bibliography, index. Paper, 520 pp., 0-87013-314-4, \$21.95
Cloth, 520 pp., 0-87013-313-6, \$38.95



Schoolcraft's Notes on the Iroquois The 1847 Edition

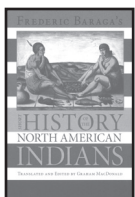
Introduction by Philip P. Mason
First published in 1846, *Notes on the Iroquois* is the result of a census that Schoolcraft began, in July 1845, of Native Americans living on reservations in central New York. Paper, 528 pp., 0-87013-649-6, \$26.95



Schoolcraft's Ojibwa Lodge Stories Life on the Lake Superior Frontier

Edited by Philip P. Mason

Articles, poems, and announcements on all aspects of Indian life and customs, historic battles, ceremonies, superstitions, burials, fur trade, war chants, totems, the effect of alcohol on Indians, and the intertribal war between the Chippewa and Sioux. Index. Paper, 193 pp., 0-87013-457-4, \$21.95



A Short History of the North American Indians

Frederic Baraga; Translated from French and edited by Graham A. MacDonald

Originally published in 1837, *A Short History of the North American Indians* is the first-hand account of a Catholic missionary in the Great Lakes area of North America. Color and b&w photographs, maps, index. Paper, 250 pp., 0-87013-735-2, \$34.95



Spoken Cree, Level II

C. Douglas Ellis

This newly revised edition is the second of three levels in a complete Cree language course, based on the "N" and "L" dialects spoken west of James Bay: basic conversation, a discussion of Cree grammar, drills, conversation practice, a vocabulary list, and a review section. Published by the University of Alberta Press. Paper, 300 pp., 0-88864-396-9, \$45.00



Surviving in the Hour of Darkness

A Comprehensive Look at the Wellness of Black Women, First Nations Women, and Women of Color

Edited by G. Sophie Harding

These essays demonstrate that gender and religious, cultural, and class background strongly influence how we experience illness and how we are treated within the health care system. Published by University of Calgary Press. Paper, 350 pp., 1-55238-101-3, \$34.95

The People Who Own Themselves

Aboriginal Ethnogenesis in a Canadian Family, 1660-1900.

The search for a Métis identity is a **Winner of the 2005 Harold Adam Innis Prize for best English-Language book in the Social Sciences (Canadian Federation for the Humanities and Social Sciences -- Aid to Scholarly Publications Programme)**. Published by the University of Calgary Press. Cloth, 300 pp., 1-55238-115-3, \$49.95



The Plains Cree

Trade, Diplomacy, and War, 1790 to 1870

John Milloy

This is the first economic, military, and diplomatic history of the Plains Cree from 1670s contact to the disappearance of the buffalo from Cree lands by the 1870s, focussing on military and trade relations between 1790 and 1870. Illustrations, maps. Paper, 178 pp., 0-88755-623-X, \$21.95



The Renewed, the Destroyed, and the Remade

The Three Thought Worlds of the Iroquois and the Huron, 1609-1650

Roger M. Carpenter

The changing world views of the Huron and Iroquois from an Indian point of view. Illustrated. Paper, 192 pp., 0-87013-728-X, \$27.95

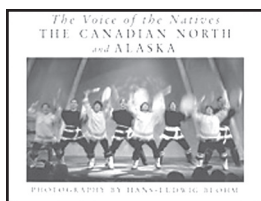


The Sixty Years War for the Great Lakes, 1754-1814

Edited by David Curtis Skaggs and Larry L. Nelson

Winner: 2003 Center for Archival Collections Local History Publication Award

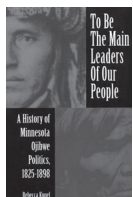
Twenty essays concerning not only military and naval operations, but also the political, economic, social, and cultural interactions of individuals and groups during the struggle to control the great freshwater lakes and rivers between the Ohio Valley and the Canadian Shield. Black & White illustrations and maps. Index. Cloth, 656 pp., 0-87013-569-4, \$49.95



The Voice of the Natives
The Canadian North and Alaska

Photography by Hans Blohm

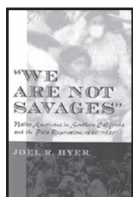
A frequent and far-ranging traveler, Hans Blohm sought out northern Native people and asked them to reflect on their experience on the land. 120 color and 40 b&w photographs.
Cloth, 240 pp., 1-894131-13-4, \$65.00



To Be the Main Leaders of Our People
A History of Minnesota Ojibwe Politics, 1825-1898

Rebecca Kugel

In 1868, upper Mississippi Ojibwe villages were relocated to a new reservation more than 100 miles to the west. Publicly, the Indians appeared to embrace their move, a conversion to Christianity, and a new agrarian lifestyle. However, there were deep and bitter political divisions that shaped Ojibwe society for several generations. Notes, photographs, maps, index.
Paper, 230 pp., 0-87013-431-0, \$27.95

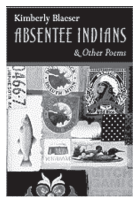


We Are Not Savages
Native Americans in Southern California and the Pala Reservation, 1840-1920

Joel R. Hyer

Hyer traces the history of the California Indians - Cupeños, Luiseños, and Kumeyaays- and recounts how the federal government ultimately forced more than one hundred Indians to the Pala Reservation. He also examines the diverse and complex methods the U.S. government used to Americanize these Indians. Hyer's sympathetic account offers new insight into such issues as Indian health and education, acculturation, and cultural persistence. Notes, illustrations, bibliography, index.
Cloth, 352 pp., 0-87013-575-9, \$39.95

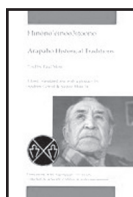
Fiction & Poetry



Absentee Indians and Other Poems

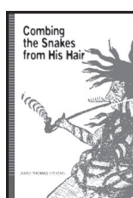
Kimberly Blaeser

As Blaeser turns to the mysterious passage from sleeping to wakefulness, from nature to spirit, she reveals the movement from experience to vision.
Paper, 128 pp., 0-87013-607-0, \$24.95



Arapaho Historical Traditions, as Told by Paul Moss

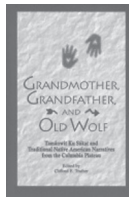
For the first time, outstanding examples of indigenous North American literature are printed in their original language (in the standard orthography used on the Wind River Reservation). Glossary. University of Manitoba Press.
Paper, 529 pp., 0-88755-683-3, \$48.00



Combing the Snakes from His Hair

James Thomas Stevens

Winner of the 2000 Mrs. Giles Whiting Foundation \$35,000 award. An Iroquois story of healing: Atatarho, the Onondaga leader, had a crooked body and a head covered with snakes.
Paper, 136 pp., 0-87013-590-2, \$23.95



Grandmother, Grandfather, and Old Wolf
Tamanwit Ku Sukat and Traditional Native American Stories from the Columbian Plateau

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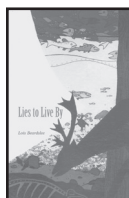
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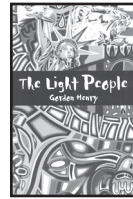
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